

**AGENDA**  
**Howard County School Health Council**  
**May 6, 2015**  
**(10:00am-12:00pm)**

- I. Welcome**  
*Anne Markus*
  
- II. Approval of Agenda**  
*Anne Markus*
  
- III. Approval of March Meeting Minutes**  
*Anne Markus*
  
- IV. What's New? Quick Updates and Announcements from SHC Members**  
*All*
  
- V. Wellness Sub-Committee Progress to Date**  
*Deb Lattimer*
  
- VI. Final Report**  
*All*
  
- VII. Public Input**
  
- VIII. Adjourn Meeting**

: