

**AGENDA**  
**Howard County School Health Council**  
**June 7, 2017**  
**(4:30pm-6:30pm)**

**Howard County Health Department (HCHD)**  
**Barton A-B Conference Room**  
**8930 Stanford Blvd**  
**Columbia, MD 21045**

- |              |  |              |
|--------------|--|--------------|
| <b>I.</b>    | <b>Welcome and Introductions</b><br><i>Anne Markus</i>   |              |
| <b>II.</b>   | <b>Review of Ground Rules</b><br><i>Executive Board</i>  | As Needed    |
| <b>III.</b>  | <b>Approval of Agenda &amp; April Meeting Minutes</b><br><i>Anne Markus</i>  | Consensus    |
| <b>IV.</b>   | <b>Thoughts on Student Health and Wellness</b><br>Guest Speaker: Dr. Martirano, Interim Superintendent, HCPSS<br>[CONFIRMED] | 4:30-5:00 pm |
| <b>V.</b>    | <b>Recommendations for Annual Report</b><br><i>All</i>   | Consensus    |
| <b>VI.</b>   | <b>Schedule for SY 2017-2018</b><br><i>All</i>   | Consensus    |
| <b>VII.</b>  | <b>Public Input</b>  |              |
| <b>VIII.</b> | <b>Adjourn Meeting</b>   |              |